



PRESBYTERIAN CHURCH OF DEEP RUN

June 2009

Deep Runner



“Let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith.” Hebrews 12:1-2

Some thoughts.....

My maternal grandfather was a member of the Ku Klux Klan and an alcoholic. Neither of those facts were ever openly discussed in my family when I was growing up. One of my aunts married a bigamist (I thought he was really a nice guy). That was never discussed. One of my uncles, who was married, had a girlfriend for the 15 years before he died suddenly. That was never discussed. My mother had what was then called “a nervous breakdown” when I was about to start first grade. Her sister lived with us during my first year in school, because all my mother could do was color in a coloring book. That was never discussed until I forced the discussion when I was in my 40’s.

Those sorts of family secrets were somewhat a part of the culture, but they were definitely part of my family. I grew up in a world in which nothing controversial was ever discussed. Everything was done to maintain the appearance of happiness and good will. There were no blemishes showing, but there were all sorts of them swept under the rug. No one ever saw our “dirty laundry.” Conflict was never allowed to appear. And that was called love.

That sort of what I call “conspiracy of silence” seems to pervade the church. Every church I’ve been in blames it on the regional culture, but so far I’ve worked in lots of places and the same thing has been true everywhere. I hear from consultants and interim colleagues the same thing is true nationally.

As a family of faith we aren’t able to talk about difficult topics that can produce conflict and it’s tearing us apart. I have an interim colleague who is working with a church where the power company threatened to shut off electricity on Maundy Thursday. Now the secrets everyone suspected about the treasurer are on the table. We’re scared to talk about gay ordination or marriage. We’re scared to talk about abortion. We’re scared to talk about changing anything within the church.

In *Telling Secrets*, Frederick Buechner writes, “It is important to tell...the secret of who we truly and fully are...because otherwise we run the risk of losing track of

who we truly and fully are and little by little come to accept instead the highly edited version which we put forth in hope that the world will find it more acceptable than the real thing.”

The History Team has presented their report to the Session and will present it to the congregation in June. Margie Mosher has a time line on the wall in the hall. Both of them are honest statements about what has happened, or not happened, to get us here. They are not the “highly edited version” like my family hoped “the world would find more acceptable than the real thing.” They are the truth.

It is important for each of us to remember that God loves the unedited version of each one of us and of PCDR. God will never stop loving us because of whatever mistakes we have made, failures we have experienced, or other blemishes we might have. Telling the truth to each other in love is the very thing that will allow us to face ourselves and begin to change the things that need to be changed.

Shalom,
Byron

Byron’s Vacation

Byron will be leaving after worship on Sunday, May 31, to attend his college reunion at the College of Wooster, Wooster, Ohio and to visit friends and relatives in Pennsylvania, Ohio, Indiana, Michigan, and then return through Canada. He will be back in the office on June 22. During his absence Sharyl will be preaching and providing pastoral care.

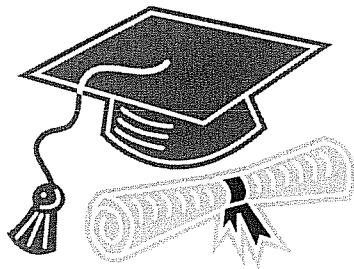
In response to God’s grace, love and peace,
and inspired by the Holy Spirit,
The Presbyterian Church of Deep Run
has as its mission:
**To know Christ as our Lord and Savior
and to share Christ within this
congregation and throughout the world.**

Thank You Notes:

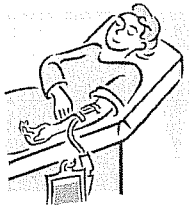
To all the adults who fed and sat-in with our Confirmation Class this year, we say "Thank you": Jen Schmitt, Deb Walters, Karen Johnson, Beth Faulkner, Doris Cairns, Patti Skow, Sandy Fickes, Aileen Burnett, Susan Lynch, Margie Mosher, Mai Cole, Esther Mercatoris, and the SALT group. We couldn't have done it without you!

Celebrating Graduates!!

In both services on June 14th we will recognize graduates. Please let us know who in your family we should be recognizing and praying for this year.



Blood Drive Reminder



June 8, 2009
Hoopes Hall 1:30 to 7:30 PM

Sign-up sheet on the bulletin board downstairs.
Sign - up times are still available.

Habitat for Humanity

Thank you SALT for providing lunch to the workers at the Perkasio project, May 8th. They are most appreciative of the lunch we serve and our very tasty soups are always a big hit with them.

The June 11, 2009 SALT Luncheon will feature guest speaker Beth Adams, the outreach director for Habitat.

At that time we will present her with the basket filled with cleaning supplies that the SALT so generously donated. In this time of economic distress, I, personally, want to thank you all for your generosity.

- Eleanor Merbler, Habitat for Humanity Deacon.

Interim Ministry as Catalyst

In late March I led a gathering in Hoopes Hall for those who wanted more information on the interim process. I was asked by those in attendance to summarize some of the basic points of how Presbyterian congregations in the Presbytery of Philadelphia go about deciding what kind of interim they would like and what they will accomplish during their ministry with a congregation. I was asked to do this because of my experience as a former co-moderator of the Committee on Ministry (COM). The COM is the committee that oversees the pastoral leadership of congregations.

About ten years ago, the Presbytery of Philadelphia began mandating interim pastorates after any full time called pastorate of more than ten years ended or in situations where there has been some type of conflict. The Presbyterian Church of Deep Run meets the first criteria given the length of seventeen years in its most recent pastorate with the Crawford-Roberts family. So the issue of whether or not there would be an interim was not in question. I know that previously there had been Stated Supply but that was before Presbyteries realized the value of an intentional interim ministry.

When the Session contacted me, about a year ago, I asked a basic question: What kind of Interim Pastor do you want, a chaplain or a catalyst? A chaplain maintains the status quo and usually is helpful in churches that need to decide whether or not they have a viable ministry for the future. A catalyst is someone who will mix things up a bit to help a congregation own its ministry and discern its future. They will risk becoming the target of the emotion so that a congregation can say good-bye to what is past, claim their strengths for ministry now and prepare to embrace the new ministry that God has in store for them. As I said at the gathering, I hope that you can tell that the Session is clear that they wanted and called a catalyst.

The Interim Pastor's ministry is one of perspective and questioning as we discern what God intends for the Presbyterian Church of Deep Run. We will examine our history and celebrate the strengths and acknowledge the challenges of **each** transition in the congregation's leadership. We will acknowledge who we are today: a congregation of faithful members who seek to reach out with Christ's love to our members, our community and our world. We will empower the leadership of the church to lead and envision a future that incorporates gifts of members now and in the future. We will rediscover our connections to the Presbytery, other Christian communities in the area and even those of different faiths as we seek to reach out as Christ did to all. Finally, we will call new pastoral leadership as we respond to God's call to ministry together.

The Interim Pastor is not a friend; he or she is a servant, not called to avoid conflict, but called to help us acknowledge that faith involves frameworks that will rub some the wrong way at times and empower others in the same moment. The interim period is a time of celebration of our gifts and pruning of our expectations so we can be a vibrant sanctuary of hope, faith and love on God's behalf.

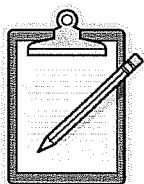
- Rev. Lori Kosinski

History Team Report

The History Team, which produced the time line in Hoopes Hall, has presented their written report to Session and will present it to the Congregation at 10 AM on Sunday, June 7. This will be one of the documents that goes to the Pastoral Nominating Committee for their use in the pastoral search.

Congregational Survey

As of Sunday, May 10 at 11:30 there were 172 congregational surveys completed by all those 12 and over. Over 300 were mailed out to others on May 11. Those must be returned by Sunday, May 24 so the final tabulation will be complete by the end of May. The results of that survey will be presented to the Session and the Congregation sometime in June and then will become part of the information the Pastoral Nominating Committee will use in their pastoral search.



Sexual Misconduct Policy

Everyone may or may not know the church has a sexual misconduct policy, which is designed to protect our children and youth. Personnel has appointed Meg Sellers-Bruch, Jennifer Spears, and Sandy Poust, to review and monitor the policy. You should watch for more information in the coming months about the policy.

Christian Education News

Summer Sunday School

The formal year of Sunday School will end on June 14 with Celebration Sunday. The students will lead the 9 AM service with the theme of YOU ARE SPECIAL. Pastor Sharyl will preach at the 10:30 service.

Following the 9 AM service there will be a bake sale and the finale of the ART AUCTION to raise money for

the Heifer Project. We are working with the orphanage in Honduras to make sure they receive the animals they want.

The summer Sunday school will begin on June 21. All children will begin in the Sanctuary with their parents. Children age 4 through grade 3 will go a classroom at a designated time with their teacher for that week. There is a sign-up sheet on the bulletin board by Hoopes Hall for teachers. There will be a bag containing a lesson, story, craft and game for each week. Please choose a week for you or your family to lead the children.

Youth Groups

56ers!

All 5th and 6th graders are invited to an end of the year party. We will meet at Emma Stilwell's house on Sunday, June 14 from 2-4 PM for pizza and games. Bring a friend if you'd like. (Also bring a towel). RSVP to Stilwells.

Jr. High - The Rescheduled Mini Golf Open!

We are going to try again to go Mini Golfing and have some adventure on Sunday, June 14 from 1:00 – 3:00 PM. Arrive at 12:45 PM and get picked up at 3:00 PM at the Church. **COST:** \$10.00. Any questions and to sign up, contact Annette Garnick.

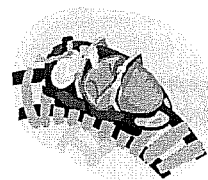
Sr. High Mini Golf!

June 12th 6 - 9 PM. We will meet at the church and venture out. Sign-up sheet is on the board.

Attention 5th - 12th graders:

Join us for a day at Dorney Park on Wednesday, July 15th from 9 AM until 10 PM. Families are welcome to join us. We will meet at the church at 9 AM and return at 10 PM. The cost will be determined by group size.

Please sign up by July 1st by contacting Annette Garnick.



Youth Mission Trip Team to Lead Worship

In worship on July 19th, come hear about our mission trip and how our crew of Deep Runners experienced God's grace and hand at work while working in Louisville, Kentucky.

One Week Is All We Ask!

We need your help!!! We want to be able to provide again this summer a Children's Church/Sunday School space for our children. But we also want to give our Sunday School teachers the summer off. Our hope is to have a place for our children at church during the summer. So we are looking for various families and folks to sign up and take a week so that we can offer an option for our children this summer. Everyone will start out in the 9 AM service in the Irish Meeting House. Then after the Time for Children, the adults or family scheduled that week will take the kids over to the church. In the 5th and 6th grade room upstairs, there will be a bag with a story, craft and game for each week. These bags will be available to be picked up and checked out at any point in the summer, or you can show up a little early that Sunday and run with it from there. There is a sign-up sheet outside the hall. It truly takes a village, and we are hoping many hands will make light work and yet bless our children with a place for them to worship this summer.

If you have any questions, please contact Margie Mosher.



Confirmation Class

Since the church began, Christians have written statements of faith. Philippians 2:6-11, Romans 5, and 8: 31-39, are all early confessions. We in our own Book of Confessions hold eleven statements of faith. They are beautiful and complex and written for a certain time and then again hold eternal truths. Every year we ask our students to write a Statement of Faith or a piece connecting with what they have learned and what they believe. Enjoy reading this year's group's thoughts and confessions. And ask yourself, "What is it you would say?"

Dan Faulkner:

I believe that God is always there for us, and he sent his son, Jesus Christ, to us to be our savior. I believe that God created the solar system and created life on our planet. God is there for us when we need him and he will help us whenever we need it. God knows everything about us and he is always with us right by our side. I believe that he sees everything and knows everything that is happening all over the world. He is a part of us and when we die we go to see him in heaven. I believe that God loves us and he always will no matter

what we do. He will always forgive us of our sins no matter how bad they are. I believe Jesus Christ was sent to earth as our savior. Because he died on the cross for us, all of our sins were forgotten and always will be. I believe that he is our friend and he loves us. He helps us whenever we need it, and he is our savior. He is forgetful of our sins and is always happy towards us. Our relationship with him should always be exciting and fun, no matter how lost we are from him at times. He teaches us to be friendly and polite towards other people. He tells us to be kind and good, even though we are bad sometimes. I believe that I am growing in who I am and my relationship with God and Jesus Christ is also growing. I have learned from God that I need to be friendly and I need to be able to accept other people's differences. I need to be kind to other people and I need to listen to my friends and help them when they need it. I believe God is the almighty and has the power to do anything. I believe that he has done many magnificent things on earth and he will continue to. That is what I believe about God and Jesus Christ.

Linda Hill:

A miracle is how I see him
Watching and waiting for us to believe him
Loving and caring for us is key to him
Forgiving and sharing for us to be him

To you he is God, to them he is Jesus, and to her he is the Holy Spirit. To me, he is my everything. He is my family and my dearest friend. He is my sanctuary and my home. He made me who I am and what I will become. He taught me how to live and taught me to see the truth. The Holy Spirit, God, and Jesus are one in the same and I believe. I believe in God the father almighty. I believe in Jesus his only son. And I believe in the Holy Spirit that teaches and guides me. They are my life, my truth, and my being.

Dillon Lynch:

God, Jesus, and the Holy Spirit are all important to me in my life. I believe that God is like the cool uncle everyone has. In His eyes, you do no wrong, but when you do, He is quick to forgive. He's a fun guy, but at the same time, teaches all you need to know about responsibilities of life and your place in the world. He gives us great gifts of life and teachings that all should know and understand. I love my cool uncle and I love God.

I believe that Jesus is like the older friend everyone has. You know the guy who's in high school whom you look up to and respect. We're great friends and would hang out when given the chance. But at the same time, you look up to them and appreciate all they do for you.

They will sacrifice themselves for you and your well-being and a strong sense of trust exists between us. Whenever you are looking for a good listener for your problems, He's always there to help and support you. I love that older friend and I love Jesus.

I believe that the Holy Spirit is like a teacher everyone has. You may not realize it, but the Holy Spirit is always around helping and teaching you many things. They are that conscience you always have leading you down the correct path. Without them, life would be unfulfilled. You may not know a lot about them personally initially, but all you really need to know is that they're always there as a little voice teaching essential aspects of life. I love that teacher and I love the Holy Spirit.

I believe that God, Jesus, and the Holy Spirit live 3 in 1 always near me teaching me about living life the right way and guiding me. Without them, my life would feel chaotic and unloving. To put it simply, God, Jesus, and the Holy Spirit make me say "I love," because without them, I wouldn't know what love is.

Mackenna Lynch:

Do we have to listen to the lecture again?! That's what I would say about the sermon when I was little. As a kid I never understood how important the sermon was. God reaches out to us and lets us be free and helps us fly to our goals. I run cross country and when I run down a big hill or when I'm at the 100 ft mark to the finish, I feel like I'm flying. I feel like I'm accomplishing something or having that adrenaline rush in me that makes me want to go faster. It's like the kind of feeling that makes me feel good about myself. That is what it's like when God gives me confidence or when He answers my prayers. He always answers your prayers. I believe that if one guy can create the whole universe and mankind, then he must be a pretty cool guy right? I mean He must be pretty creative putting all these random organs in organisms and parts of our body that we think we don't even need? Obviously, they must do something. Like kidneys, why do we need two? Or appendixes? What do they do for us? And yet, people need to have them removed constantly. I don't even know, but the point is, God made us and everything. I know He loves me because I got air in my lungs and a beat in my heart. I always know He will never give upon me. I know there's hope for everything. If you believe in God, then miracles can happen.

Now, Jesus, he's a pretty good guy too correct? Don't get me wrong. I mean this guy gave up his LIFE for us. I gotta give Him his props. That is not all I can give him though. I mean this man gave up the most precious thing a person can have. His life. The least we could do is worship the Bible and Him. A huuuuuuuge

thanks to him. When I dance, I express myself. Dancing is the only way to let yourself go and let your emotions fly free in a way. I listen to music depending on my mood. I feel like Jesus let me express myself by saving me. He was, is and always will be our Savior. I absolutely love to dance, and without Jesus I don't think I would be dancing. I love to express myself through music, dance, and writing. This just proves how I am not scientific or logical about things. I am just glad Jesus gave me those traits. I know He loves me, and He knows I love Him.

Okay, so I'm gonna be perfectly honest here. I don't know much about the Holy Spirit. I am hoping to learn and try to understand more about the Holy Spirit. I know one thing though, that the Holy Spirit is part of the Trinity: Father, Son, and Holy Spirit. The Holy Spirit is also known as the Holy Ghost. Now, as most little kids, I'm sure I'm not the only one, but I was afraid of this Holy Ghost. I mean the word ghost is in it, it has to be scary right? No. I promise that the Holy Spirit's life goal is NOT to spook us. The Holy Ghost is simply a spirit. Kind of like Santa Claus. When I was finally told that he was, in fact, not real, my mom told me that he was simply, a spirit, and I shrieked, "SANTA'S A GHOST?!" It took my mom a while to finally get me to realize that a spirit is different than a ghost. But, I'm getting off topic. The point is, the Holy Ghost is simply a spirit. My brain is full of God's grace because of, you guessed it, the Holy Spirit. I run track and to be honest, not the biggest fan, but I can't seem to give it up, though. I feel like God and the Holy Spirit are telling me to stay and keep trying in the back of my brain. I believe you do something by your feelings or instincts because you never know if that is God telling you to do or to not do something. When I'm racing and I'm not doing too well, it's like an angel sent from God is pushing me farther and farther to keep going. Even though I'm not too good at track, I still have very nice and helpful teammates with me that'll keep my head up or give me advice, and comfort me when I mess up. They won't bring me down. Like how God won't laugh in my face if I mess up or do something stupid or even lose at something. It's like the Holy Spirit put God's grace in my teammates and they're passing it onto me.

I know that I'll always be watched over. I know that can sound creepy, but if you really believed in God you'd understand what I mean. God has taught me that when things go bad, life goes on. I'm still crossing that bridge on trying to understand that and His teachings, but I'll cross that bridge when I'm ready. When things come to worse, I have my friends and family to back me up. I also, especially, have the Father, Son, and Holy Spirit. Everything happens for a reason, but God always has a reason. Sometimes I feel like God has given up on me, but something keeps telling me to keep holding onto

faith and to know that He's always there for me. God so loved the world, so let's love Him back the way we should.

Elizabeth Sellers-Bruch:

I believe in this day and age you must not hide what you believe in. In this new world you can take on many doubts and many people ridicule your faith but you must stand up straight and not ever be ashamed. I believe that the trinity is always there for me. To help me through my every day prayers and my worst nightmares. I don't think that they will ever turn their backs on me and just walk away. I believe that even when we don't want them there they are present, leading me to the right path.

I used to believe that God was nice, and I used to get angry because I didn't understand why bad things happen to good people. But now I know that God isn't supposed to be nice, he loves us and watches over us but sometimes that is the most he can do. He gave us the right to choose and with that came consequences. I believe that even though bad things happen, God will help me through them.

I believe that people express their beliefs in many different ways. I believe that God also shows his love in different ways, and that God's love for us has many different faces. I believe that I am never alone; throughout my life they will be there for me and with this assurance I can be stronger.

I believe that some times we must take our fate into our own hands but I do not believe that by doing this we are turning away from God.

People express their beliefs in many different ways. I believe that I express mine in prayer and when I sing. To me it feels so right to praise God when I sing. When I sing, I feel close. To me this is a gift from God and I plan to use it. Whenever we receive gifts from God, I think it is our duty to use them how he would want us to. By doing this, you praise God.

I believe in this ever changing world [that] people's faiths and the things they believe in are ever changing also. It calms me to know that my rock is in Jesus, but that doesn't mean that other people can't worship in their own ways. I believe that everyone should accept this fact and that we would be all the better for it. This would also help us to get to the true path because this way we would love more freely with others.

I believe in so many wonderful and terrible things about God, Jesus, and the Holy Spirit but to list them all would take my whole life. My most basic belief, and the one I want to end on, though, is that I believe in God the father, Jesus the Son, and the Holy Spirit, and that we are always loved by them.

Crib Nursery Help Wanted

Not only is crib nursery help wanted, it is very much needed. Lives change, things happen, and volunteers move on and that is a part of life, too. No one should have to remain in the same volunteer position forever and should never feel like they can not be able to say, "I am ready for a new challenge." This, too, happens – not only in organizations but in churches as well. However, when a person leaves a volunteer position – it leaves an empty space AND an OPPORTUNITY for another to step forward.

So, where am I going with this? Well, here is the scoop. Currently, we have 32 active nursery volunteers. Now, that may sound like plenty but...stop and think a moment. Consider the fact that there is the need for two persons at each of two services each week. Hmm, that means that there are 16 to 20 (5th Sunday) persons needed each month. It looks like a person could rotate through the schedule every 4 – 6 weeks. While that is doable, depending upon what else goes on in everyday life (sickness, vacations, business trips, etc.), sometimes coverage becomes very hard to find. Therefore, it would be very helpful to add 8 to 10 more volunteers to the overall nursery schedule.

Can you spare one or two Sundays every now and then to help in the nursery? You do not have to have a child of nursery age to volunteer. It is a wonderful gift, not only to the children you care for, but for the families too, as they have a chance to attend worship knowing that their child is in a loving and safe environment. New volunteers would be placed with a more seasoned nursery volunteer.



Interested? Please call Tam Larson. Thank you.

- Tam Larson, Deacon Moderator

*Train a child in the way he should go,
and when he is old he will not turn from it.*

Proverbs 22:6 NIV

Membership

The Membership Committee would like to start sharing information about what the Book of Order says about membership. We are going to give you small bites to chew in the months to come. I hope that this will inspire you to see where God wants you to be using your talents in our church!

A faithful member accepts Christ's call to be involved responsibly in the ministry of his Church. Such involvement includes

- a. proclaiming the good news,
- b. taking part in the common life and worship of a particular church,
- c. praying and studying Scripture and the faith of the Christian Church,
- d. supporting the work of the church through the giving of money, time, and talents,
- e. participating in the governing responsibilities of the church,
- f. demonstrating a new quality of life within and through the church,
- g. responding to God's activity in the world through service to others,
- h. living responsibly in the personal, family, vocational, political, cultural, and social relationships of life,
- i. working in the world for peace, justice, freedom, and human fulfillment.

- Kim Musser, Membership Elder

Adult Education

Teach Me Your Paths – Psalm 25:4

We will continue to look at a number of ways the word *great* enters our Bible, our faith, and our church. Have you noticed that Communion has a different flow or liturgy? I went to the PC (USA) website to find out more about it. I hope you may get a better sense of what the Great Thanksgiving is and how the various parts fit together in dialogue, prayer, praise, and thanksgiving.

What is the Great Thanksgiving?

The Great Thanksgiving (or Eucharistic/Communion Prayer) is the prayer over which the minister of Word and Sacrament presides at the celebration of the Lord's Supper. This prayer has been passed down (with variations) through centuries of Christian worship; its origins are thought to be in the third century. The typical structure of the Great Thanksgiving consists of the following elements:

1. A dialogue ("The Lord be with you," "Lift up your hearts") between minister and the people.
2. Thanksgiving to God for creation and the history of salvation (this section of the prayer often varies according to the liturgical season).
3. "Holy, holy, holy," "Blessed is he" said or sung by congregation.
4. Thanksgiving for the life and ministry of Jesus Christ.

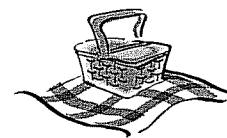
5. Words of Institution (1 Corinthians 11:23-26, e.g.; in Presbyterian practice, these words are often said at the Breaking of the Bread)
6. Remembrance of Christ and offering of praise and thanksgiving.
7. Memorial Acclamation (said by the congregation: "Christ has died," e.g.)
8. Prayer for the Holy Spirit.

- Carol Ramsey, Adult Education Elder

Women's Ministry

Sunday, May 3rd saw 60 persons (babies to grandparents) gather in Hoopes Hall for the all church Tea and Lemonade Party. There was lots of socializing, laughter and Confetti the Clown held the attention during the afternoon's fun. From the feedback that committee members received, it appears that it was well worth the time and effort spent. If you missed it, some pictures are posted on the bulletin board downstairs and will remain for a few more weeks.

Our next activity will be a **CHURCH PICNIC** with a Sundae Bar. It is going to be a joint venture between several groups. Right now the Men's Ministry has committed to help with this Saturday, July 18th event that will be held in the Grove from 11:30 AM to 1:30 PM. Plans are in progress with the hopes of being able to invite neighborhood residents – it could be a great way to also extend an invitation to the Vacation Bible School in August. There will be more on that and the picnic at a later date – keep your eyes and ears open.



Men's Ministry

We held our meeting for the Men's Breakfast Group in Hoopes Hall Saturday morning on May 9 at 7:30. Poor Eric was not well enough to attend, so Jim and I had to take his place to set-up the video lesson and questions after. We missed you, Eric. (I hope and pray you are doing well now.) It was a wonderful lesson. Dave Stock makes the subject both informative and relevant to our current lives. All of the men in attendance enjoyed the presentation. Jim brought some Bagel Sandwiches and donut holes, Jack made the coffee. I was a sleepyhead and did not get there as early as usual. Thanks, guys. Everything was great!

Our next meeting will be held on Saturday morning June 13 at 7:30 in Hoopes Hall. We would like to help Jack clean up the cemetery and make it more presentable for visitors. If that doesn't work out, we will continue with our video lesson.

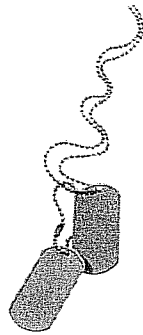
In July we plan to help with the church picnic. For information about the men's breakfast group, contact me.

The Men's Bible Study Group meets at Dublin Diner each Monday at 6:30 AM. For information about the Men's Bible Study Group contact Glenn Argue.

- Frank Blow, Deacon for Men's Ministry

SALT

Jim Pritchard entertained us at our May meeting with stories of his experiences as Chaplain's Assistant with several chaplains. It was great duty; but, alas, he could no longer play baseball with the enlisted men! If you know Jim, you also know that he did work outside his job description. He can even still get in one of the things he wore while in the Army - - - his dog tags - - - and he modeled them!



Beth Adams, Outreach Director for Habitat for Humanity of Bucks County, will be the speaker at our June 11 gathering. She will speak on the goal of Habitat and discuss volunteer opportunities for our church.

SALT members had a rewarding volunteer experience when they provided a soup lunch for women building at the Perkasio site during National Women Build Week. This is the first "adaptive reuse" homebuilding effort for Habitat as they convert the former baseball factory into six condo units for Habitat partner families. Two of those units will be handicap-accessible.

Next Meeting: Thursday, June 11, 2009, Noon

For our nourishment, we'll have our traditional June picnic. As you can see, we do have a good time and enjoy great food. Consider joining us.

Monthly Income Statement

We want to thank all of you for your contributions this year and your willingness to help support the ministry of Jesus Christ at Presbyterian Church of Deep Run. The April monthly income report is in this month's *Deep Runner* as well as the year-to-date financial income report as requested by some of you. As you look at the year-to-date report, be aware that four members have paid their pledges in full for the 2009 fiscal year.

As summer approaches, please try to keep your pledge current. If you will be out of town or away on vacation, consider sending your contributions to the church when you are unable to be present at church.

Custom Summary Report April 2009

Income	
40000 - Offering	
40010 - Pledge cash/checks	30,057.50
40020 - Non-Pledge cash/checks	2,650.00
40030 - Plate cash/checks	1,761.50
40040 - Sunday School	266.95
Total 40000 - Offering	34,735.95
41000 - Special Offering	
41010 - One Great Hour of Sharing	1,826.25
Total 41000 - Special Offering	1,826.25
43000 - Mission Offerings	
43010 - Youth Mission Trip	240.00
43030 - Mission Endowment	300.00
43103 - Mission Scholarship	20.00
Total 43000 - Mission Offerings	560.00
47000 - Memorial Donation Income	
47010 - Brubaker Memorial	90.00
Total 47000 - Memorial Donation Income	90.00
49000 - Miscellaneous Income	
49001 - Altar Flower Income	280.00
49003 - Church Store	15.00
49004 - Women's Group	20.00
49014 - Adult Education	80.00
49996 - Building fund	100.00
49000 - Miscellaneous Income - Other	240.00
Total 49000 - Miscellaneous Income	735.00
Total Income	37,947.20

January through April 2009				
Income	Jan - Apr 09	Budget	\$ Over Budget	% of Budget
40000 - Offering				
40010 - Pledge cash/checks	133,376.00	113,091.00	20,285.00	117.9%
40020 - Non-Pledge cash/checks	10,432.00	6,666.68	3,765.32	156.5%
40030 - Plate cash/checks	5,685.60	8,333.32	-2,647.72	68.2%
40040 - Sunday School	1,020.05	500.00	520.05	204.0%
40050 - Initial Offering	622.00			
Total 40000 - Offering	151,135.65	128,591.00	22,544.65	117.5%

Ushers' Corner

- Linda Curran, Usher Deacon

First Service and Second Service Ushers: If you do not already have a name tag, please use one from the ushers' table in the narthex. Even though most of us know each other, it is a great help to those who may not. Also, a reminder to the usher who stands by the elevator - when returning to the sanctuary for the beginning of the service, please remember to close the door.

Second Service Ushers: Please remember to take the yellow usher attendance folder, all reusable Sunday bulletin inserts, and all fellowship sign-in sheets to the Administrative Assistant's mailbox located in the old library after the service. The remaining part of the bulletins can be put in the recycle bin next to the ushers' table. Don't forget to gather up the remaining bulletins on the small table by the elevator.

Thank you to all who unselfishly volunteer their time and care to ushering. We are all truly grateful to each and every one of you.

If there are any questions or concerns please feel free to contact Linda Curran (Usher Deacon).

*If you are unable to usher at the time you are scheduled, please look over the ushering schedule to see if you could possibly switch dates with someone assigned to a date more convenient for you. If this is not possible, you may feel free to contact the **Usher Deacon of the Month**. Thank you.*

June 2009

Usher Deacon of the Month – Jim Lee

9:00AM 10:30AM

June 7

Bill Lutterer*	Rick Allen*
Bernie Lutterer	Genevra Allen
Courtney Johnson	Meg Sellers- Bruch
Matthew Paoletti	June Follin

June 14

Bob Mason*	Dave Wert*
Walter Murphy	Alaina Wert
Joe Schmider	Sandy Fickes
Kim Schmider	Billy Richards

June 21

Irish Meeting House	Main Sanctuary
Jeff Schmitt*	Jeff Berger*
Jennifer Schmitt	Mai Cole
	Brian Welsh
	Linda Curran

June 28

Mike Post*	Chris Nichols*
Virginia Post	Janet Pagenkemper
	Brian Buchanan
	Doris Buchanan

July 2009

Usher Deacon of the Month – Linda Curran

9:00AM 10:30AM

July 5

Joanna Bartholomew*	Mike Kosinski*
Margaret Tuttle	Lori Kosinski
	John Kosinski
	Andrew Kosinski

July 12

Stacy McDowell*	Frank Blow*
Leanore Horabin	Rosemary Blow
	Miriam Sursa
	Linda Curran

July 19

Bill Dill*	Bill Brosius*
Sherry Schmell	Nancy Brosius
	John McCormick
	Joanna McCormick

July 26

Sue Shade*	Mark Cornell*
Carol Blair	Kate Cornell
	Kristianna Cornell
	Ann Gosnell

* Lead Usher

Nursery Volunteers

- Tam Larson, Nursery Contact

9:00AM

10:30AM

June 7

Denise Warnick	Volunteer Needed
Alan Warnick	Sandi Schaeffer

June 14

Chuck Lang	Pat Edwards
Lori Lang	Doris Reith

June 21

Valerie Smith	Margie Mosher
Sandi Schaeffer	Dot Tenley

June 28

Greg Hess	Maggie Argue
Kristie Hess	Mai Cole

July 5

Denise Warnick	Alaina Wert
Alan Warnick	David Wert

July 12

Lori Lang	Pam Rossiter
Chuck Lang	Deb Walters

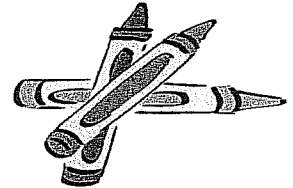
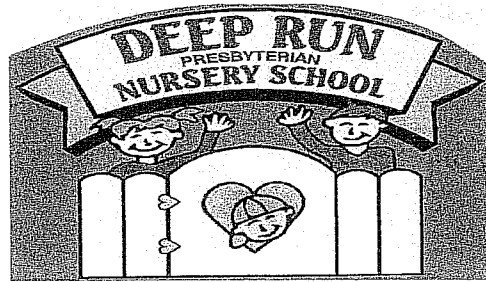
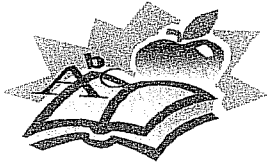
July 19

Volunteer Needed	Genevra Allen
Volunteer Needed	Rick Allen

July 26

Kristie Hess	Mary Painter
Greg Hess	Ross Painter

"Time For Toddlers"



A CLASS FOR 2 YR OLDS & THEIR CAREGIVERS

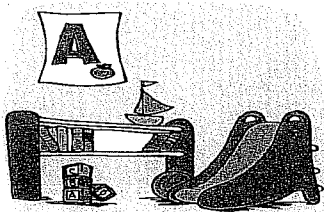
Children must be 2 years old by September 1st

DATE: Classes will be Tuesday or Thursday from 9:15 to 10:15 am.

WHEN: There will be 5 different 6 week sessions, beginning in September 2009.

COST: The cost will be \$60.00 per session. Class size will be limited to 10.

INSTRUCTOR: Christy Phillips



**Classes will consist of Free Play, Crafts, Stories, Games, Songs, Finger Plays & Movement.

Register by Aug. 1st for the 1st session

Space will be limited. Call Christy Phillips 215-249-9497